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Give strict order. quit any idea of strangling people. So to the cote moment. Ask the covermment.

3lincman haknoto, you and all of your roup: te are all ready to take action. Our group is determined to risk any jail sentence. Te rill sacrifice any hing. It is the terrible time of war. How it is the time to get rid of the head man who brings the idea of collecting money from the rich as well as the poor to feast in the warm diving hall. Within 24 hours change your mind. The time limits of jour answer is $2 \lambda$ hours. Representative.
(All in classical Jopenesฆ。

Another found ina fire box: To the Tapenase in the United State armed forces: Pro-American people leave this camp immedi duly. If not, 2 anchor e 11 upon you. 6,000 proméopanese.

To Tr. Head St evora and Block manager Mo. B. Wren the Issei give a program or play, the Nisei done have to pay the admission. Jut when the Issei give a play, the Issei mat pay the admission. If you give ton much porer to the Nisei, it is dangerous. Do not let the Nisei of the Block 5,G,7,3 have ant ola av. If you must, you hove to expect injuries to some persons on a bic fire. $\quad$ rom a group member.

## dee





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May 13， 1943

Dear Ned：
Thanks a lot for the check．I had forgotten all about it but I never turn apenny down－I haven＇t tried to cash it yet so don＇t know what luck I＇ll have．

The trip to townowith Kin was a riot．He was all excited．I left him to his own devices and he shopped all morning－Then took in a movie．He bought everything from tobacco，shoes，to piddles and had quite a time．At dunch we had roast pork and he ate the strings they sewed the loin together with thinking it was all in his words＇eatable．＇Then at night the waitress hung around a lot and gave us sjecial service－even to two cups of coffee．This unnerved Kin and he put salt instead of sugar in his coffee to the great delight of the waitress．All in all it was some trip and lots of fun．I told him to write to you and he probably will．Did you recieve the Coal Division report． It is straight Kin I haven＇t touched it as yet．
 pool girls make up some copies of our two reports－one of the Fence－ tine other Resettlement problems and wild then sent you copies． J．F．Embree asked for two copies，one is circulating here and tie other copy is in files hence have no extras just now．Probably you won＇t be interested．－－some of it will come out in John＇s abstracts anyhow．

I＇m anxious to see your report on self－govern－but not in too much of rush－you will see from the enc los ed letter written to John that things are going slow here－so don＇t rush on my account I can echo your sentiment－nobody seems to give a damn agound here．
炏xin the dark－From wat the Internal security man，Ken Barclay，told metal was not too much on the up in tie past here．？I don＇r underst nd it at all．HIS certainly feels strongly．The whole afar was quite sudden．E was playing around wit u several of the staff women－（nurse，school teacher）ard accord（ding to several sources－various Japanese girls when he met Ells girl．I＇ve yet to find any evacuee approval．I saw a letter he wrote to the lights．He writes a good letter and on paper sounds sincere．

You will also not from the enclosed letter tart we＇ven nad two small walkouts．Community Ana lysis is getting good．I was in on the news an hour so after each iappened an：in both cases vefore che group up on the hill．Our of ice is now in $2<-1 l-G-t u e$ south portion of placement．He have apts－G and $F$ and the office really looks quite impressive． Have two extra girls and two more assistants so at least we

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#### Abstract

           














 K1 ! -














2.
look busy. I'd probably be still struegling along if you hadn't been here. I can scarcely believe though tat I've actually got down into 22 block. Joe Beeson, Employment, is much interested and offered that part of his building. Partitionee off too.
Stafford and I are hitting in on all four cyldnders. He calls me'John' and is very friendly and cooperetive. Again I'll gyy he's quite a person.
P. Shafer is still here. He was due out the 8 th but orders were cancelled and he's uncertain now as to the date.

I'm not sure if I wrote you about the barber in Twin-Fals -but here goes. On the trip h Kin, I stopped to get max my hair cut in a crummy place in order to sound out the ber eers and customers. The barber, a gabbj old bastard told me all about the Jap concentation camp and then when I wasn't exxcting it suddenly aaid---"iWhat \$o you do for a living?" Caught off guard
i could only blurt, \&I'm a sociologist' knowing that anthropoligist wo uld rins no bell. Dead silenne followed. Then he drawled"WELL, I GUESS ALVCST A YEODY CAî IET A JOS THESE DAYS" I was properly squelched. HLS got a big kick out it axi.
Did I tell you the story that went the rounds on the Emp's birthday. All was quiet here. But during the day, 26 huge army bombers flew over the center. By nightfall the follo:ing story was goine tne rounds: "That old WRA. It doesn't miss a thing. Here they knew it was the Emperor's birthday and they sent over a fleet of army bombers to scare us so we wouldn't celebrate." The older people were telling this with a great deal oi gusto. I think it's quite a story.

Have you heard about the incident at Ft. Riley, Kans? The JapaneseAmerican boys there in one Captain's outfit were marched single ille guarded by bayonets and keot in a barracks under armed guard all the while Pres. Roosevelt visited there. I authenticsted the story, letters and interview dith soldjer here on furlough and i: actually hapoened. I'll try to send you a copy of one letter that gives a good report of the story. Nash. was informed and I trust it won't occur again.
 reading my abominabıe typing--Write again. I, too, am quite out of touch. J.F. Embred iengue seems to have been snared by that cat again.

By now you should have recelved the report on 'Resettlement'. I trust it will be of some help. We shali keep it up to date at this end and sent you occasional supplements.

Things nave been humming here. The agricuitural program is in full swing, ople are leuving in droves ani self-government is just around the corner. All of wich keeps me hopping.

At long last I've acquired a yo:ng research assiatsnt. He is a Kibel tecnnicaliy but functions practicaliy as ..1sei. As bait I used the college credit, so let me know soon wrast is happening along that line. You will probably have also not iced by this time that the field nctes written up by some of the assistants retain their original flavor. I naven't done much in the way of editing or rewriting except where it is necessary to bring out the correct meaning. However, I have been going over the reports with the assistants and fielping them correct the English. Several of them requested that and already are improving. If you like 1 can edit them more carefully but I don't want to destroy the identity too much for at tine the style in itself is aignificant.

Now for some trends around here. iie had a benting a week or so ago that I might have mentioned. No-don't be alarmed at the casualness of that statement. It turned out to be a personal fight between two individuals although at firstit I thought it might be an indication of trouble. A parentSoldier organization was get up here and at one of the meetings a hot argument sprang up between two fathers-one a block manager, the other a member of Internal security. After the meeting the Internal socurity man attacked the blocak manager and rather ssverly beat him up. The is man was susjenddd(he was of $f$ duty at tie tiae). After a week of suspension he went back on duty. The block manafer tried to get inim discharged but didn't succeed. It seems that these two men were very friendly on the Cogst but since center days have deen quareeling constantly and have $a$ long record here of animosity. The quarrel which at first I thougit grew out of tine ParentSoldier setup wion has not iad too smooth a path seems almost certain to have been strictuly personal. However, I am keeping cloge watch on the Parent-Soldior setup. The report on the first meeting of the group indicated sore friction.

Then in the last several weeks we have had two ralkouts that in a sense could be called strikes. Personally, I thintek they are quite sigdificant although the top men here pooh-pooh them and rather think $I$ am crying 'Wolf'. As I rentioned the agricultural setup is in full swingiere. A sevore shorta e of farm labor developed and in order to get unler way, all previous faraers were transferred fron other divisions to the agriculturel division. Then, we are subjegatinz tho land here and that is a dirty and fiffioult job esjeolaly with our

## C.

dust storns and chilly wather. Mess hall trouble also developed and tie men compazined they wer n't getting enou h to eat. So a 'snaik' systom was put into effect. All went well until about ten days ago when we had a spell of hel ilish weather. Finally one mornilis I fot wind of a walkout of the truck add trastor operaliors of the aericultual diviscon. It turned out that the day eevious the afternoon 'Iunch' had not been dellvercd and all the mechanical conveyance operators stayed awa fron work in a budy. Then it developed tiat a certain group among these operators vere deanding tio removal of a certain foreman who had been getting into everybody's rair. I'he excuse they gave for stayine out, however, centered around $t: e$ non-appearance of the 'anack' the day eefore. iione of the topren ere aware of the walkout until late in the ai ernoon. Stafford expressed himself very atrangl to tae effect that if he was going to have a bunch of temper ental hanas in the ferm division, he would im rdistely stop all tine faris program, jut the land into whifeat and forget about graw ing vegetsbles. The farm division man called the men to etuer, thresied out tile problem of authocity, assured hem the ir iunch yould be on time from hence and the next day the $m \in n$ all turned up for work again. Inex a goolly percents ef the men involved were recent transfers from otner divisions and I think there is some resentment at eing forced into the farm division. But all has been quiet on that front si:ce then.

Yesterday, the car enters st ppod work and sent a jarty to desfad that the carpenter group be given permsission to go to town. on a certain given day. A system has been institued here of allowing worsers to go to town for a day as a reward far good work in the past. lifis :as first initisted on a division busis and eroups or whole div isiors depending on size mert out. This soon developed into a big acadacie for everybody concerned. Tiree or four divis ion trucss full of beople would go to town and kickoac :s began to coe from the neigribor..ins comizunity. Finally, it was decided to limit tirese town leaves to onetruck load (20) a ay. trat is only 20 would be given free transjortalion and if more wanted to go and not wat their turn on tiat truca trey could cay tuerr own way. A?so tile leave was relaxed to include any Dody who had never been of fine projeot regraelss is e was worilef or not. Of course, the divisions wioo ladn't had a chance to go out felt digerimingted. Before who屯 groups had gone out in iruczsnois onl, 20 a ay coula 30 free and tae rest would have to pay. i.y irls ra. me reyed about it s. iknow from first-hand experience now tine, felt. The carpenters were slated tu $803 s$ one of tie first erouss but some pow rept puttins it offrifina? ly the ne sh ruic went into eflect and the caroenters felt they were out in tie cold. Hence, the walkput to obtain a definite time. hiney were only off an our or so for tiemater was son settled and tizey were bald the under tee new setup they coula plan on zuins as a roup the first week in June. Jo all is quiet there. P. Safter(ass': direcior) thought noti.1 of it. However, it seeme to ine ratier gignificant thai we should have two suceminer incilents within tive tine 1 ast few weoks. I ali: purtially convinced that tisere is a relationsilip. The carcenters having seen the trucis and tracuor operators pull the stunt followed suit. In themsolves the inciaents probacly are nothing but it

1ndic tes $t$ at certain groups here are awa ening to the fact thau somefprespure gan be gxerted on the authorities. Significant









家
 for so:etime. After John Provinees meetin with the organization Comisesson roup here the charter on mici this group has been wor Ine fcr t $\varepsilon$ past six montis was reworkel a d sumplited to tie project director. Inen for over three meens nothing was done-isst :"eek another meeting was held ai. which ils leea of what tie cinarter should be was returned to then. Ae original charter had beon briefed into atout flve or six coner? parseranscospare the cherter I gent in with the new bricf. The essentials are ti.ere but in very general ter:s. the reaction of te organization conmitee mas interestino . Oist of them seem to be eftimg neurtily sick of the mhole alfair and want orily to have the tiln over rittr sc thoj can dis ard. There was some croression as to wiy should we apend montis a nu loontas ring to wbok up scmetaine onis to have it tossed out tie window. Cne menver iad apent weeks tra slating the original charter into jopane o an was qui e d!seusten. Cowever, sll a reed to $t$ eproposed irief anc it 18 eolng to suraited to the concress of Block delegates and then will oe ut to coamunity Wheivex vote. all has peen cuiet in regurd to the announcen ent concerning the amendent to 34--definitelac. of friturest or is present not deine expressed. 3 months ago 1 a... toid tiere would have been quite a lot of oxcite ent and interest. Se are resdy for the election and siould be a le to work up a ratier cumplete report. ed soicer has already or iten a preilimary report on this phase.

Do you have a file of the project newapar the lrricator? I have accuired a duplicate by menn which my mother never taught a.e ans I can ler you have it. But a the $1 t$ so precious I want io be sure you don't alrcualy have it. I understand that six coples of the paper is mailed to ias: eton anl you should be abie to ree? it uo to dutc there. It is rat or darloulto ootain it lore strange as that ay scem. inst week none of te aulain. e ple recieved coples seceuse vo ann are ding shippod to puopio mo nave lert the project. he newsace offlue didn't ven miave a fllo eopy. ut you how toe and I wheedied jowe or (a) tibe from other gources.

[^0]town) professional) and several vapanese amateurs. The setup is not uncommon for small towns-tnere is a focging house with several girls-tne customer rings a bell and tells the landlady he's looking, for a piece and is directed to il s destination. It seems only one of the gals is willing to take on the $j \approx A$ boys but she xanazes to keep them a ppy Since the whole thing is rather solitary, by that there is congregeting in a honky-tonk parlor there is not much chance for fights to deveiop with mutxx otber custorers, Caucasion or otilerwise. In one of the nearby towns also one of the restaurnats soorts a big sign-WHITE RESTALRANT. In general the feeiing is not bad. I've been on the prowl a bit. I sure give a lot for my work. No cracks either.

 To e9b:



3ay 2ラ, 1943

Again rumors are the talk of the day here. A rather nasty one came in the other day to the effect that one of our volunteere had been beaten and practicsily castrated in Salt Lake City and wos in the hospttal there. The stcry was supposedly atr ignt from the kid's mother. You could almost trace its course with red inis through the camp. I caccked immediaiely with the mether and found that as usual exasseration was rife. It seemed that the lad was valxiry dom one of the streets in SL one night while on furlough(in uniform) and had been yumped by some hakujin who had kddked him. The kid was an expert jujitsu fan and tossed the fellow for a loop. As far as l could discover the lad acquired only a bruise or two on the leg and is now inell ant happy in Camp shelby.

Then since Myer's statement qbout the closing of the centers rumor has iveen mounting here to the efiec $t$ that we were due to close very shortzy. You probably gaw the tele the P.D. addressed to yers to get denial. Several loc?l newspapers here specieacally named Hunt an ${ }^{\text {P Topaz as centers }}$ due to close soon and we were all agog. Uyer's telegram telling that immediate closure is not contemplated is beinf widely circulated and will I hope help to scotch this particular one.

The Self government issue is nom about ready to de presente to tile people．The charter taz been accepted bj tile Cons ress of del gates（compare the present cherter wita the cill one） One of my fiela repots deais with the oonsress meetinã and I link you will 6 interested to see thet solit that developed between Isse色－iv．sei in tne meeting．

If you recall my last letter，I mentioned the argunent that occurred between one of the gtaff memers and one of the co．mission members with the esult trat the comrission werver felt he had to resign to save face．Thet sas averted ard when the chairman of the organ．cominision suddenly left the man in question，Akiyma，was ctosen shairaen for the suedial meeting ：ie proved very inept in handins the recting－in fact conrused the whole procedure．Today there was another orgail．commission meting and he didn＇t appear at it．He xas apparentiy couldn＇t oe reached anz sence supposejly dian＇t knww about the meeting．In reality．，he soent a：i nour or su before tile meeting in my office telling grie of my assigtants who is alsu on the Commission the the coulon＇t face the others and ．．．．Townsend after tie large reetine OI lasi week．Again－he is trying to gave face．

Wintyne is nere this week．I＇ve taked with nim severài times since ine has some good dope acuut ot er rojects． We met this morning with the Hizh scaool oore teacuers and talked about relocarion．（see my fleld report on this meetirg）．

馬如xtax Any news on tie collece credit setup？It stili is important to suire or my eopie lere．So far haven＇t been abje to wargie anything in trie way on entribution zene：out naven＇t given up yet．

Are your folkk songs out？
As ever，

Dear ned:

How are things down Poston way? We are going full steam here. community Government is now in the offense but so far seem $s$ to be strictly cold turkey. I enclose $x \otimes x \not x d x$ several letters to our talkative friend that $I$ though you might be interested in.

You will be interested in our fringed Ar . 1 shii-for a few hours I really was in spot trying to figure out how to dip om由tically smooth out the wrinkles his zeal had created. All is well now, thank God.

Charlie is mooning around as ever, Kin is fine and we are starting on the block studies. I's having some of the Commission minutes typed up--if you ant them let me know.


What is the latest dope acout the college credit setup: Hag that gone by the boards? I8ve several people here who have already been doing a lot of reading in preparation.

HIS is due to leave for D.C. tomorrow and you will probably be seeine aím. I've only got glimpse of him that last few weeks for he has been devoting most of his time to the aericulturid profram.

The latest C.A. series arrived agy well as newletter. Who is twaxanazystuatwxanonex taking Useen's place if any? Community eovernment is now in the adid here but so far there has been very little interest. The organization comsisstion is submitting the briefed charter to the block delegates on Thnnsday nizht and it will then pe put to vote.

A rather interesting sidelight on that sujjcct tookplace the other day. One of the Commission memers, oy Ariryzaz, hed a runin with the asst. poject director. Axiyama is an issei probably in his late forties or early fitites who is trying very hard to be a bis shot. He is very ajgressive, does a lot of talkine-in a senge might be called a "rabile-rouser". He calls the top men here by the first names, ecc. He has a very good comman of English ant for that reason plus the faci that he ets sround and is well known is often chosen by eroups to reoresent them wit the administration.

One of the locks, here, 22-1s scheduled to be vacated to mane room for tine hish sciool and offices. he residents have ceen holding it off until last weer when a little pressure was jut on. All agreed to move but a few familles who held out and finally sent a delegation of four !!en seexine romise of the oroject ふiviñ them lumber, etc, so tiej could fix up heir aww places. Akiyama althougn he does not live in that block was asked by the roup to act as telr sookes:an. Fac grapp descended upon ?nil inafer with thoir demands. Sowenere along the line Shafer more or less got peeved at the group and turned on Akiyaria and told inim of $f$-tnat he itad no business sticking his nose in affairs that was none of his business, etc. This was in front of the four otizer reresentatives who had asced Akiyama to be tiieir representative. Jpshot-Aikiyama blew his top and left. He lmerediataly sat down and dictated a letter of resignation to the Cieefe of Community Services from his position as an Csganization Commission merber. I say the letter and it said somet:ing to the efrect: " jecause of a recent un-
fortunate incident, I feel I am unworthy to hold such a responsible position." One of my aseistants is now secretary to tice Organization Commission and Aklya a immediately sought him out and told him the news. I was in the office at tie tire and so got Ainiyama's story about an nour after the affair hapened. He was blowine his top right and jeft, and ygs threatening to disclose all in the coring De egate meeting. me felt that Shafer had publicaly disgraced him and that the only thing left for $h \mathrm{~m}$ to do(to save face) was to resi from his pesition as Comission Nember. Ho spilled a lot of stuff about Shafer's activities here, gum. new to me, and alyays ended up with-"He's nothing but a greenhorn and has a nice smooth line about democracy but he doesn't, believe in it inside."

So I hotfodted up to the Ad. area to see wist was in the wird. Stafford ard Siater were closeted and Iomnsend hat only a few moments before heard of the argument. However, ithlearned that Akiyama was due to get his ears pinned bacx if he decided to try anything and you mn't believe this-but this actually is true"re was goinc to be forced back in line by threat of pinning a morais charge on him. It seems that ne nas been playing around with another ran's wife lately. That was one of trie trump cards up the ad's sleeve.
G. Townsead , chef Community Bervices cailed Aisyana in today and had a lone talk with nim and pointed out that he was on the losing side-trat the troublemaker in 22 who had been holatne up the moves had been ta en care of and that he had only been trying to make Akiyama, the goat. Akiyama, who I'r sure by this time had $r$ ecretted blowine his top asreed at once and things vere swoothed over from that angle. Towngend $t$ en talked to Shafter, cunvinced him that he nad been in the wrong in bereting Aikiyara before his friends and peevaile upon nim to ofier his apolofies. A meetirig was djpłomatica!ly arranged so as to appear casual and accidental and the lasc I sair of Akiyama he was smiles trom ear to ear and said--"Everythings ail fixed up now."

So on the surface ail is smooth again. However, Akiyaua must now explain to his audience his sudden chance and that will be interesting to watch. It is interesing to note also that the ad. Still have their ace in readiness. I can't understand Siafer's mounding off before an Issei group and especially unoing on a representative in front of his followers--He is not like that at all and certainly by now should understand the psychology of the residents.

I neard some interesting stuff also from Akiyama in resard to colunteering aoout him and have verifled it from other sources. The ad. men took the stump in regard to volunteering an zhafer gave "any speeched. But many of the things he is supjosed to ave said were delioerately left out in the int erpeeted speeched by his interpreters since he several times made stadements that would have deeply offended te oller Issei. In dhcgin around several of the men who worked with him admitted tnat they had done this.

Personal

Dear Ned:
It seems as thu ugh tile on fy time I can find to write is when I'm sick. I'm down with a cold and am sticking close to my hovel for a day or so. Hovel is actually too good a name for this dump. I've just about given up nope of ilnaing my thing ana use this place on 1 y for sleeping.

As usual I am going around in circles. I'm appalled at ir lack of material, yet I always seem to be working. This pusu week I va been doing a lot of local scuff tor Doling and now am trying to get out sue material for a Tulle Lake memo. Yet none of ituaas musil to the overall picture I'm try iss to acute for our files. I've been working saturdays ana Sundays trying to get my notes in rough arait but am beginning to reel a lictle bit too faygea out to keep it up.

Miniaoka nus been wu tar in the background wat your euesulons d dn't poring Dick much recollection. However, a few items come to mind and here they are for whatever they are worth.
Q. 'Is it true that a delesablun of Issei walled on Station very early in the game and urged nim not to writ close $\perp$ y with Saxamoto aud curer JACI people?'
A. Shurtıy after the opening of Minidoka a delegation aid visit Staff or a and diseased with him tie advisability of wo ing with Issei rater than young Nisei. Wile I am not sure wittier Sakamoto was used as an illustration, in e situation at Puyalıup was is ed to bods ter the group's argument. Actually the desegation hit out at Saxamoto and JACI by indirection. I do not recall the exact mem oershiy of the delegation but it Was not exclusively Issei for I'm quite sire that Min Yesui was a weill Der. Other delegates were Okabima, Y. Fulfil, Roy Akiyamams. Sasaki. (S. Hark was not a member of the group.) The delegation was chosen $\operatorname{rrom}$ a larger group that ned re e $t$ in Block <'已 to discuss the prodem of representation in Minidoka.
It was organized dy a small group why nad been biding their time since Puyailup. They had not voiced criticism wale there for fear of reprisal by the JSCL leaders. Main concern was tat use Jack crowd was not to gain control of kinidoka. At Puyallup, you'll remember, it was relieved ta u anyone who spoke a ainst Bakamoto and is crow was soon yanked out or
 Anyway the delegation $v$ is $2 t$ ed SuaIIura. It was supposed to be ne aded by Okajimia(ne was already being used as a figurenead) ala wee group agreed beforehand to let him do tie talking.

However, Okajima didn't carry tnrougn and Y. Fujli(unen stall an unknowi) took over and out lired to HIS une feelings of the group. later whes the group reported back rot re larger group at Bloci č己, Roy Akiyma attacked Fujil for stepping in and usurving Ckajina's role and said that from then on ne (Roy) refused to oe gagged. The group :"as successful in seliing une adulidstratin witn tneir dasic idea but sमice it was made up of self appoinced individuals it fell apart af ter thefirst meeting. The sqadule detween RoyA. and Fujli indicaues tnat polırical anxultion was already cuming out. (I don't know much a oout this meeting since it was before my time...S. Sasaxi, tine young, maladjusted Issei who was on the delegation is now in New York ana if you want more intomation I cantry to ge it from him . You may ememuer him as a frıend fir Fr. hyamoto. He pulled out of the gro wo arter tre first meeting and frow that time on refused to take any part in camp politicu.)
Q. Status of Hare
A. Hara and he triends were not involved in this delegation. I delieve Hara was nead of bl. managers at tils time Dut usfly know none of the block manegers pajyed any part in this delefation.

Hara was not ery promınent in Seattie politics. He was an of Iicer of a Florite Assoc (I belleve) and was known mostly in this connaction, ano his inf 1 uence as 1 argely limited to this group. He was not a leader eitner in a palitical or social light. Iike Fujii he was "small fry" in tne old days in Seattle. These 'small fry' individuais were picked up by the $\bar{P}$ BI but soon paroled--the really (Issei) prominent leaders, nowever, were interned and didn't get tine ir release until several years later. In any event soon after his arrival in Minidoka, Hara was made head of bl managers. $R$ mor has it tnat Sakamoto had sometning to do with this ap pointment. I don't know about this except tnat Snafer did take Sakanoto's aavise some what in the beginning and it is aiso true that Hara ana Sakamoto knew eacn other fayrly well. Hera was 1 angely responsio le for appointment of other block managers and picked a group tret later supported him when the charter and courcil becare an issue. Gradually the block manager group decame the strong force in the cen ter. Some $r$ an the ir blocks with more than on iron hand and cmplaints began to seep tur ough to the adm-nistration. Hara apparently .as not willing or able to cope with certain of the strongrm boys. After the defeat of thecharter, the aministration (Starford ard Townsem) felt th at the blok man eers had become a luttle to strongly entrenched and a decision was made to ceduce the block managers by half and to eliminate Hara's position. This was done and Hara becme chief timekeeper for tae Agr.cultural division. He then more or less dropsed from sight until he became $=a$ of the Parent Soldier Association. Hiara's support was almost solely with the block ranagers. Se was not popular with
resiaen ts and without the support of the black managers he retired from palitics. The Parent Solider Ass. was not at all popular during its early dggs. It was largely administratin $n$ soonsored and the group never decame important in center politics.

Fujii while ne was'small fry' back in Seattle slowly out steadily Erew in political stature at Kiniaoka. Back in Seattle he was too younc and untried to have gained much support. He seems to have peen active in the Buddhist group and was known mostly in this conuection. In Minidoka tnrough Housing Fujii soon became well know. He was also active from the very start on committees that dealt witn the adminisuration and by the time the charter was adopted, ne was tixac locical candidate for chairman of the council. You know his center career so Itx neediblt go into that. You may not know, however, that Fujii was quite a favorite of Stwffords. Even when Fujii as chairman of the Council was at odds with Stafford, he always retained nis personal popilarity. He used to drop in and visit Stafiord at his apartment at night and on Sundays. The Fujii's were probably the first evacuee family the Stariford got toknow in the center. Stafford, ie, thought a good deal of Fujii's lictle girl-he to ok tiem for airpbane ride, etc) All this, however, was more or less kept und el cover oy Fujil..
Q. Uircumstances of Okajima's departure frm Minidoka.
A. I doubt whetner you could say that Okajima was too rroAmerican for the Iseei sentiment that developed in the community. Tne ear $\perp$ y irse of Okajima was it seems to me more of an accant unan anytning else. As you know he was not prominent in seatuleactually ne was not à long time Seattıe resident. He was not interned either (a measure in one respect of nas orminence). His big aavantageswere $h$ is knowledge of Englisn, his veneraole appearance, and his avility to conauct meetings. He had no previous political Dack round-hence nad no politie l etemies... \#n short he made a good figurehead. If you recall any of your meetings with inim, you'll reme uer that he se dom took any initative. He was a good.Ssumaraizer". His departure from the center was probably more from his,own choice tnan any pressure. He was a smart old oird and I m sure knew that ne was deing used by some of the polticaz amoitıous $m e n$ in the canter. If it $h a d$ oeen merely pressure a ainst his pro-American views, he could have easily followed une acceted pattern and witnarawn from polidtcal life.
Q. Re absence of gang-be at incs and intl. of Takanasni.
A. It is true that there were theass at Minidoka. Just wh gang-beatings didn't appear is rather puzzling. The absen ce $f$ Nisei-Kibei ganss as not due to 畒t.xak Takanasui's aut tuce and influnece. C.T.'s intl. was largely with a younger group. True, he did have a lot to do with regisuration and volunteering later on but prior to this big fling I wouid say tuat he did not exert
much influence amongst the older Nisei group．Back in Finidoka evacuees when queried on subject of Kibei groups would say
that they triounn there were ewer Kibes in Minidoka and hat the Northwest Kibe were much more Americanized than the
California Kibe．The implication was that $u$ the re wasn＇t much noticeable dir ference de tween Northwest Nisei and Kibe． This was，of coarse，rationalization．Before evacuation strong antagon＇mas existed in Seattle．The Kibe had their ar n
clubs and activ 1 ties．Nisei girls didn8t date Ki ai buys an z if they did，the y were more or less ostrasi ed by the ir on group．Of course，there were excestins．Just prior to evacuation the reeling flared up．The JACI ．．as accused by the Ki bi of putcing them on a sot，etc．Hence tue was antagonism and lots of it．Then，why lack of $1 t$ in IInidoiz．Answer probably lies in fact thar some of url steam was blown off mri or to evacuation and dur ing Pyyal up days．The Puyallup Center xxx ex activities seems to have hal farreacring effects of events in Kinidoka．Since the Nisei did not play too important a part in affairs at Vinidoka，the antagonist o between Nisei－Kibei was at a minimum．The Nisei leaders like Sakamoto who snout ed the ir pro－Ame rican feel ins at the top of the ir voices were more or less muzzled at ininidoka．Then，too，Minidokin，actually had few Nisei leaders．The leaders of Seat tie such as Bill Nimbo，Tom Matsuda，Kanji Okuda，T．Nokasi，etc，all of whom were active in＂issei circles in Seattle were in other certes． Again ixty＇small fry＇Nisei came to the front．Others who were there were too specialized to gain wade followings－ie， Dyke Hyakawa（newspaper and CIO labor organizer，or Dick Takeuichi（ed．of Japanese news aver in Seattle and editor af愠nidoka Irrigator who was forced out of the center in Feb．43－ after he allowed a story calling tine assist．director＇Pratt yBoy＇ to de printed）In short，Nisei leadership was scarce and after tue expert face at Puyaflup，Nisei lost interest in politics．．． C．T．and $h i s$ pressure group during registration and volunteering swing both Kibe i and Nisei around．The large group that went out removed most of the remaining dominant characters． There were noticeable eitiferences，of course，in Minidoka．．There wis a small group of Kibes that formed a more or less cohesive group but their activity was strictly social．The majority facer adapted to the larger group．One of tile leading Com．Activity organizers wasgsurons Portal and Kibes．

I＇m afraid all the a dove is rather garbled and won $\tau$ make much sense to you．But I poured it out as it came to mind．Without my notes ind files，my memory haın＇t too good at filing decals． I nope tilouish some of your questions nave been ans！！erd．

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## DOCOMETS OK IHCOM TICN TU OEFAI:

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- VR Circulin ? ? ? 3,4

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/27e wopes on newspnuers careyins repcres on suride. (NJ)


(10.) Biod mini gens nesignution. - Ll/, Lö (JE)



15. Juhn Foneli's aemorendiui on fence to int, int hap:enen to the semo. (WH)

16. Notes on hyers' evening epeech to enployets. (AHL)
17. Beíiled interview nitn Ed Oucii, ES, il/ io


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Jict. Cupy ui spoinis head receiven on 11,25 nrou porell (wh)
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DOCULIENTS OR INPCRIMTICN TO PE OETAILOD, 2
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21. Whit Bloch circul te petition to stop strike, $1 i_{i} 2 E$ (Heac)

26. pinci out hewes of three representatives of strikers mo rent frun I to set sjupe:ting in II.
V27. Lisi oi' 72 obtcined by Hees, $11 / 24$ (WH)

29. Heacis of Departacrits of Somunicition ard Trensport, arid of contact. (TH)

—31. Find out cificerence bein en Cen. Cumattee sid Executive Cumittee, if

5:3. Minutes of meting of Executive Coranittee, 14,6 (Amino)
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- 34. Piovinse's Nemoranauri on Govermbent -- ure exchui.isig issei. (TH)

Z5. Pulice recoras on their investig tione of the beating (see JE fur chis)
26. List of all people In Judo, instructors and chesses also if vo:ible.
37. List of issei wino can. speek Enelish

- E8. The Issei fepresentative of Flock 10

29. Check ith Pressian regaruing Kiy Nishimurals injuries.

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(Jaten, che; 2naxueran, cte)
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## T-4. B-0tor

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$9 / 1 / 42$ eforted stinu frosity reffore
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Comuon law morriäger fecting H-J.F

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years; mandering from place to place, always seeking safety and security. The United States has not only offered santuary, but now opportunity, and they mant to take Eull acivantage of it, They never Want to know the insecurity of the pest again.

There was definite evidence of this fear expressed by the girl Who has her ten year old sister to support and broke down crying when told her departure had again been postponed. It was not the delay of a fer davs in her departure which was the real ceuse of her grief , mas the fear tiat for some unknown reason she might not be adraitted to the Urited States, or that her sister might not be adraitted. It was expressed in the seme way by the mother of two children when she was told she oule not leave intil February because the quota for her nationality was filled for January. "Oh, Why," she cried to the agency interviewer. "You told me I could go. how you say I will have to wait." In both of these cases the women had not yet learned to trust the decisions of a sound and stable sovernnent. Governments they had known in the past were not to be trusted. While the fear of these two women was an immediate fear, it is axin to that of the temporary visa yaba people who have yet to stand nealth tests before they are assured of admission on a permanent basis. It is natural that these people are unable to understand the vord " ouotall as used by the administrative workers and the agency interviemers. To them it is an unknown, an impersonal thing over which they have no control and with minch they cannot sranple. The very word is feered. It is the word which causes delay and uncertainity and it is scmemay a part of the iminration procedure.

The dosire to nasten devarture fron the shelter mas not entirely due to a dnsire to get amay from Fort Ontario, althoush this wias in many

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How do the residents of the shelter face the problems of rosettlement, the obstacles as they see them, their anxjeties and fears?

On the whole it may be said that there is an air of opthaism among the people at the shelter. All are aware that there will be sone difficulties in making adjustments to living outside the shelter, some more than others. Those least concerner, of course, are the ones who have relatives Who are ready and willing to aid them. There are among the refugees persons who refuse to give serious thought to the difficukties they will encounter. This is caused by a fee ing that nothing could be more trying or difficult than the experiences they went through in Europe before they came to the United States. This is probably a natural reaction with individuals who have suffered Ereatly. For months and even years, they have lived in constant dread of physical harm or death. One man expressed this feeling very forcibly when he said: "Well, if you had escaped from Dechau, where thousands were murdered, wouli you be concerned about the relatively simple matter of earning your own living" "This optiomistic viev of the future is closely associated with the longing for freedom, which is now atteinable. Again it may be seated in the forced living for the day, which had been their mode of living Finen surrounded by danger. They are not yet accustomed to long range planning.

The more serimous minded and many of the older persons do not take the same ulta onthistic viem that some of the younger show, yet even they seem to have an unexpected confidence. A man in the late sixties, for instance, wino hed been a teilor in Europe, calmy went to Rochester to take employment in an American clothing factory, with no show of doubt but that

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ayjitatove th individunule given torideme relear mone faquents awoung the bochat bileit nivei
he can moet any economic struggle with his own hands. The old Polish roman who has a crippled hand and for years had been nearly blind, until an operation rastored memancumocivengitacx her sight, vas reouired to accept aid from one of the sponsoring agencies. She promised faithfully to pay back the loan and spurned the idea that she will need future assistance. She is proud of the ownershio of a sewing machine, and with it proposes to earn her own living. These are not isolated instances. There are others. llaybe it is not realism. Maybe they have yet to learn more about the economic facts of living in America to appreciate the perils that lie ahead oi them. It is difficult to understand this attitude and this seeming overconfidence.

There are the younger women who propose not only to provide for thenselves but for their old parents. Those who prefer to accept loans from the sponsoring agencies instead of similar loans fron relatives, jecause they feel that the relatives would not accept repavment. They do not vant to be objecte of chafrity. Whether this is entirely due to a reluctance to accept charity as such, or to the fact that they all know tat one of the reouirements of our imnigration laws is that they must not be dependent on public support for a period of five years, is hard to determine. Each individual has been carefully tolz of the requirements of our inmigration laws ano the arrargements of the sponsoring agencies to vouch for them until citiznnship has been estahlished. The fear of Coportation is probably the greatest fear of any these persons nave. They will strain every effort to prevent such a tite thing from heppening.

In order to understand tnis attitude and the fear of deportotion, ore must look into the past of these peoplc. They have been homeless for

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## 24.

remain for the future to answer. This answer will not be long in coming because it is these same agencios winich have guaranteed to the imrnigration authorities that the refugees individually will not become objects of public assistance in the United States for a period of five years.
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they cene to the shelter. They will tell you of the days and nights of nunger, of searching forf food, fears of anpealing to doctors for nedical aid, lest they be reported to the enemy. All of the se fears and hardships were behind then when they arrived at the shelter. They express appreciation for the barracks housing and safety provided by the हovernment.

Then the refugees first came to Fort Ontario of their chief conceras was for the education of their children. All of the school nork hed been interupted. When they learned that their children could attend the Ossego public schools, they reve happy and they will tell you quite frankly that they anpreciate it. This privilege was afforded them mainly because of the public school system and by the generous attitude of the officials of the city of Oswego and the state of New York rather than by the Federel government, but the shelter residents do not make this distinction. To them the schooling is a part of what the Government provided.

The general attitude toward the private agencies, winch sunplied many services and goods not available through the government agency administering the sholter, is good. Since these benefits were not so basic or necessary, they are not mentioned in the conversations with the snelter residents as often as the food, shelter and education provided by the government. At the same time one notes that they are anpreciated. These homeless people have been forced to think in terms of casic essentials of living for so long that they are deeply impressed by the very attainment of essentials. W'rether they have learned to depend on these outside agencies and upon the government to the oxtent that their own initiative has been impaired, is a question which vill

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ninds then raess halls started to close and firemen left some of the barracks. It mas due mainly to an anxiety to complete the formalities at Niegara Falls. Only mhen this was accomplished could they be absolutely cortain of ā̄nission. The period of maitine would end at that point. It wes a new objective in their lives. Final admission meant fulfilluent of a plan and meant leaving the last great fear behind them.

Some of ta neople are more fortunate than others because triey are better able to make the neccssary readjustments to living outside the shelter. This would be true of any large group of people. Some have relatives in the United States who are glad to welcome them and financially able to help them. There are also some who have relatives in the United States who either rill not or are not able to help them to any great extent. Some of the individuals have special sleills which will afford them ready employnent at good wages. For examile, there is the pastry baker who was offered employment at $\$ 100$ weckly by a Buffalo emplover the same dav he left the shelter. Sone have better healt. than others and are therefore more able to perform manual labor. Some have dependents to support, finile others have only themselves to provide for.

In a situation of this kind it is obvious that some arc more secure than others; that some have more anxieties and fears of the economic readjustments they must make. Some individuals realize the difficulties of making these adjustments more keenly than others. Some do not 2ypreciate them at all and refuse to consider the problems of economic readjustment to be serious.

There are a nunber of professional nerple and former namufact-

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refugees as people in the minds of citizens of Oswego and environs.
Counter measures of publicity were carried out by the anti-immigration
forces, originating largely frorn sources outside Oswego, but the

## eiffect wes felt locally.

The local daily newspaner in Cswego maintained a consistent attitude of printing a number of letters to the editor containing comments from its readers on controversial subjects. It printed many letters about the refugees both pro and con. It reguired, hovever, thet all comanications printed be signed by the athor and the thi adaress given. 政 the volume of anti-refugee letters increased and there seemed to be indications of an organized campaign to discredit the refugees. At-tise same-time, bowever, theatwere-gone , Priferorile to the-rexurees. The publisher of the newspaper, homever, suspected that much of the opposition had its origin outside the circulating area of his nemspaper an conducted an investigation. In at least one instance he learned that the nare given in oabian communications was ficticious and that the adcress was not accurate. In replies to the letters which he wrote, he found, ton, that the postoffice department would sometimes return nis letter rubber stamped "unknown".

The publisher hirnself a nember of the Oswego Chamber of Cormerce and active in the business and civic life of the community, was favorable to the refugees in his editorial column.

The reaction of the refugees to the letters to the editor camaign was noted by the administrative staff. Some of them expressed the feeling that the newopaper and its editors whom they had considered ti:eir friends nere now opposed to them. They mere unable to understand the unbiased attitude of the American press. This is natural because they had been accustoned to a controlled press in Europe.

The City of Oswego Cooverating Comrittre (a group of prominent citizens) winch was formed by the administration to aid in the puolic understanding of the shelter and in making factual information zvailable, in time became an active force working for the refugees and the decision of the government favorable to them to remain in this country. This committee memorialized the Congress in behalf of the $r e s i d e n t s$ of the shelter. Kembers of the committee appeared before the Congressional comittee maich conducted investigations at the shelter.

Whether it was due to influence of this Cooperating comittee or not, it remeins a fact that the great mass of the leading business and profersional people in Oswego and the more liveral minded leaders were in

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favor of permitting the refugees to remain in the United States. Opposed to them, horever, were others in the local population, not so prominent in civic effairs, not so active or outspoken but nevetheless definitely $x$ not favorable to the refugees. A factor contributing to this opposition was the large perdentage of Jewish people in the refugee group. One member of the Coordinating committee soid: "I do not believe there pould have been any great amount of opposition had there keen less Jews at the shelter." In considering this statement one must bear in nind that the population of Oswego has relatively few Jewish ( native) families -- about 25 or 30 in all. Another man said: "The trouble is that everybody knors about this 900 people from the shelter. Ten times that many Jews could come in through Ellis Island, and there ould be very little comment."

The fact that there $\pi a s$ considerable divided sentiment in the community and that the issue was an important one, was evidenced by the statement of a small business man, who said: " As fer as I am concerned I liked some of the refugees. Thet cane into my place and almays acted like gentlemen. I dare not take sides, because I am in tusiness. I have to keep out of controveries, because I depend on this little ousiness for my living and my customers are not new ones every day."

The great mass of the people of Cswego and its environs, however, appeared at first to have little interest in the refugees beyond that of curiosity. This curiosity was first expressed in the crowds which lined the fences of the reservation when the refugee trains arrived ?nz for days and evenings aftervard until Labor Day weekend when the first visitors were pernitted inside the gates. As more infomation

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What is the attitude of the people of Osvego (where the shelter is located ( toward the refugees and the attitude of the oswego people to the decision to adnit the refugees to the United States ?

For all practical purposes these two questions may be treated as one. Those mho were opposed to the refugees as a group of people apparently are the same persons who dislike the decision of the Government to allow them to enter United States under existing law. Those who mere friendly and sympathetic to the refugees as a group, are the same as those who applaud the decision of the Goverment to $2 l l o v$ them to remain in tinis country. Since no special exception was made for this group of people, there is no legitinate ground on which a protest egain the decision could be founded. This situation may account for the fact that no such protest has been launched by the enti-imineretion forced. The very ebsence of such a protest does not imply that such opposition does not exist either in Osme go or clsewhere in the country.

In onder to understand the attitude of the people of Oswego and its environs tomard the refugees, it is necessary to note that they have been subjected to prescures from the outside, both for and against the refugees by pro-imaigration forces and anti-imnigration forces. Then the refugees first arrived at the Fort Ontario reservation there was such Fice publicity through e.ll media of mass communcation in the country -newspapers, radio, magazines, movies etc., that national attention was fccused on them. Jmediately representatives of various private asencies offered assistance and came to Osmego. lany services vinich vere not provided iy the Governnent as a necessity of living, were provided by these p-ivate asencies. All of this played a part in the estimate of the

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became known about the new arrivals, both factual and false, a great many of these people formed opinions either favorable or unfavorable. It is difficult to estimate the numerical streneth of either who . Those who apprared to favor the refugees found little or no fault their conduct rihen they appeared on the streets, and Wien the chlafen ment to the public and religious schools in the city. Those who were opposed to the continued residence of the refugees in Oswego or the $U_{n} i t e d$ States, read in the actions of the people various sinister motives and attitudes. Often they mere characterized as arragant, hauty, proud, lazy and shiftless. The opposition sentiment in the city showed itself also in resfentrent over the speaking of foreign languages on the strects by the refugees. They vere critical of the art exhibits which were held and of refugee participation in musical programs at various city functions. The invitations for the refugees to take part in these musical performances, of course, originated within the elements of the population which mas favoraile to the refugees. These people were more appreciative of the talents of the refugees and more inclined to urge their continued residence in the United States.

It is interesting to note that at the time of the resettlement there were expressions of good-rill tor:ard the residents of the shelter by Oswego friends. There were also complaints by those who had consistently opposed them.These complaints followed the pattern of statements to the effect tnat Osrego was well rid of a burden, but these foreign people would now eaxitar compete with discharged veterans for employment in United States.

Since most of the departures were scheduled at a very early hour ( $6 o^{\prime}$ clock in the morning) there vere none of the local Oswego

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The story of the relacation centers is the story of a group of peo ple who were singled out by the Onited States govermment during the war for unique treatment.

The theme of this report is one that emerges from the study of a great deal of data. It is not a complicated theme, although the situations in which it was expressed were of ten extremely complicated. It is simply that a group of human beings seeks self-determination endlessly, and given any opportunity at all to fight for self-determination when it is threatened wll fight for it. Self-determination mans, for any humgig group, two things: first, freedom to live according to the standards and the ideals which its experience has defined as the best and second, a se nse the datums.urinin of of participating in its own destiny and future. The struggle for self-determination was apparent in every stage of the life in the relocation centers. For the evacues as a group with an Oriental backgro und the urge was as strong as one finds it anywhere. Any group with a def inable set of values

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## THE JADANESE SECOND GENERATIOR: PROBLTH <br> AIN POST WAR REHARILITATIOM:

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