

~~Historic~~
Organic & Disorganizing
Dynamics of social life
Building up & breaking down

What holds the society together?

What pulls it apart?

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Yagui values & interests
Virgin Mary

1. my ~~the~~ Señor

The Dead (ancestors)

The old Country - ocho pueblos

Witchcraft

Money

Receding interests
Animal deities

Agriculture

The locale

What is religion?
Interests are
An aspect of social
org.

3. Private meanings

2. Public meanings

1. Myths

Clash of with our culture
Young people ashamed

Re-interpretation - symbolism being Xian
analogy with Cer. societies
patron

Deer dancer

Virgin Mary

Jesus

The dead

The Old Country - ocho pueblor
appreciation against Young
Mexicans

Private message

Public message

1 page

Check first on file

Handwritten notes

Re-introduction

Handwritten notes

Dear Anne

Virginia

from

the best

the old country - your father
the opposite of...

The meanings of the Pascolas

1. Social structure, as studied at Boston

O'Brien, didn't ask
Turned out not to be ceremonial society
no obligations to deity or to each other

2. Associations = meaning

not to me (that comes later) not historical relations

But to Yaguin

asked questions & observed

what kind of fiestas

Behavior of crowd

Burlesque

Attitudes of individuals away from the crowd
(order of social change)

attitudes of pascolas themselves

Sanctions - what if don't have him?

Myths - traditions of groups
and variations in

History of pascolas

Deer dance

June 11 - Social Structure

1. Seeing beneath surface so can compare apparent imbalances
2. Social personality
3. Religion as a part of the social structure
4. Social systems -
threefold social system

June 11 - David ...
1. David ...
2. David ...
3. David ...
4. David ...

the morning
David
2. David
David
David
David
David
David
David
David

June 11 - ~~Final structure~~
15 - Pascoles (Culture Contact)
18 - Religion
22 - Meanings + Function
25 - Comparison of
M & P
29 - Final Exam
(Pascoles + Middleton)

18 - Pascoles, J & M.
22 - Meanings, religion generally
25 - Organization + Dissolution
Compartmentalization
29 -

Pascua

Ceremonial Cal.

Sketches & Questions

In the process of satisfying individual needs what else does it do? A social structure?

1. Make ^{an} application to some foundation ^{research} council, University, Gov't Agency, City or State Gov't, etc. for funds to carry out a community study. ~~Justify your study~~ State the purpose of your investigation, justify it, ~~and present~~ ⁱⁿ detail your plans for field procedure & the ground you expect to cover.
2. Critique either ^{the} Pascua or Maim Y. study from ~~one of~~ the following ~~two~~ standpoints:
 - (a) adequacy of the findings as solution of the problems set.
 - (b) contribution to social theory
 - (c) " to

Parsons

Communal Cal.

Science & Ancestors

In the process of satisfying individual needs what else does it do? A social structure?

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 - (a) adequacy of the findings as solution of the problems set.
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Class standard
What other people say about
Copy across from



Application of clinical hypothesis.

Radios comms.

W/ro-white people

Johnson Clinic

Barone, Lofman, Gove

Projection testing

Includes Rorschach

How fundamental way of organizing experience

& sense of love, hate, & fear

independence, dependence

1. Wanting to be loved

Degree of not getting what we want

All emotions are convertible

many ways of blowing off steam

Inventory -

Catalogue - subvarieties of love, hate, & fear
to various different ways of expressing

Needs of + pressure on individual

Key themes - developed under these stresses

Basic themes of adjustment

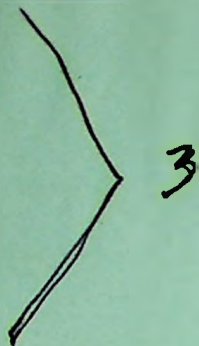
sex, religion, family, etc.

(Pbk 15 - being just started, way behind
all others -

Barone - Burt's effort)



15 - 1
39 - 3
45 - 2
31 - 2



|| 40-3
20-40-~~1~~
Under 20-1
2

Social Structure of Samoa II July 11 -

Social function or structure of cerem. society.
What does it do?

1. Unites individuals on widely integrated basis
Channels of communication
2. Satisfies individual needs
3. Defines the gods + represents the gods to the people.
the symbols.

Practical orientation -
Early age for all in all the social structures

Economics of Pasqua

Occupational survey
Men ⁽¹⁰⁷⁾ & women (4)

Level of subsistence

\$1.23 (family of 5) .26 - \$11.72

\$1.96 \$1.28 \$1.65

Use of money

Property

group control

0 to \$350

The Fiesta

Crisis \$9.00 - \$20.00 \$25.00 = average

The *luzerna* = instrument of cooperation

Economic attitudes - Interview + observation

Activities - sample of 14 - 81 days

1. Irregularity

2. lot of ceremonial time

Attitudes toward work & steadiness

village reputation - high value of ceremonial labor

Property & status

Conflicts

Random adjustment

Leadership - *yqui* evaluation

= accommodation, not assimilation

Social Distance

Considering the problem, why get data on following?

A non-geographical type of isolation

Behaviors which keep people apart - status marks

1. Language

2. Literacy

3. Race (only Anglo)

4. Names

5. Clothing

6. Food

Assumption: given economic assimilation, should have the rest. What stands in the way?

External factors expressed first, then the internal bases of integration: "Pascua about the latter", "People of Perena about the former"

N.B. Various names for yorua - anglo, etc.

All these six place Yoruba with Mexicans so far as Anglo are concerned. & tend to give a lower status - but a special status.

Language of little importance - generally not know that they have a language of their own.

No Mexican - language more important as a status mark.

Yoruba see Mexican as a degenerate sort of Yoruba.
Story of creation:

Chapoytepec - Mex. soldiers

Cleaveland

Economics -

1. Facts of behavior

2. Daily log

Joaquín
Chela (deu, Rital)
Tomás (Rob)
Dolores (mat)
Rickie
Salamina
Jesse Garcia
Lucas
Refugio
Cayetano
Primitivo

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...

All the ...

1. ...
2. ...

Yazui History: →

Why study the History?

Cajeme

Iyabal

Pictola

Suffering & Leadership

Distrust

Hated of Mexicans

Folkways —

Summer — one of the quietest ways to establish social solidarity within a group is to attack it from outside.

My dear Mother
I have just received
your kind letter of the 10th
and was glad to hear
from you.

Yours affectionately
John

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Parsus -

The problem - pure science

Arises out of so-called "functionalism"

Yash - going out to work everyday like others
But in village behave differently

Economic determinism

Compartmentalism + civilization

The integration of culture

How do parts fit together

Theoretical antecedents - R-B, R.K., Durkheim, Malinowski.

What types of behavior + sentiments will be looked for

1 2 3
? Isn't you bias your findings? ans. Sure

But then they are stated + others know

∴ Make clear all about yourself in your presentation

Describe + try to understand your relation to the community

The kind of data collected + how it was organized

Subsequent improvement in field organization of data

Procedure

Spatial set-up

Temporal set-up

The importance of history

Quantitative or historical

Room for changes in relationships of cultures

Attitudes towards surrounding cultures + people
= effects on contacts

Field procedure

Diaries & later files

Relations with subjects

Interview technique

Barrow

The Green
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Barrow

Barrow

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= City Survey —

General Survey —

Sketch before doing — rapidly changing

Define problem in new fields

Review old surveys + bring to light

No single problem as a focus

Insights + data both needed

Impact of depression = problem

"Values"

1. Behavior not rational

2. Society responsible as well as individuals

3. Change ~~not~~ neutral

4. Prior institutions not necessarily the best

5. Sources of change not necessarily good

6. Laying plans or planning

Correct bias — tries to

Best pt. of view necessary

Staff of 6 — 3 more?

Economic - "What Depression?"

Indexes of business	#	value	100	100
Manufacturing + wages	100	100	80	49
	81	69		

Men's + women clothing - 67 + 47%

Bank deposits + debits

Class based judgment

1 out of 4 workers had lost job by 1932

world of small businessmen

Union plan

Working class -

No labor organization 980 out of 13,000

NR & stimulus

"Rising tide of labor" - General Poston & his force
to be reorganized

Fewer jobs -

Idle young

More women in teaching + nursing

Less done to war overall

The increased dominance of the
X family -

Family life -

Marriage rate fell in depression
Affecting middle class
Lower class resigned

Divorce rate dropped
60% ± working class
but rose to 1935
Decreasing family size

More sophisticated sex behavior
Lower moral standards

Regional sub-cultures
Changing

More married women working

Home older

Less city out

Leaving laundry out

Religion -

Effect of depression on religion

Universal experience

Religion increased in significance?

New buildings - from boom

Marginal groups increased

Mystical, Holiness, Apostolic Faith

Inner intensity no greater

Revivalism dying out

"I believe these things, but they don't take a big place in my life."

Social service in hands of civic agencies

Secularization of the Sabbath

Little loyalty to religious symbols

No politics

Religion synonymous with Trinity

Church takes over business class values

Avoid issues

Divergent views

Question of what religion is

Compartmentalized
Family + religion —?

Politics —
Educated class not participating

City Study of Middletown:

Study is good

Classes — but who are they?
as vague as that

Define your social groups completely =
social structure

Long term study
= statistical indices
value for Boston

The Middletown Spirit — the patterns of life of the "J-curve" type

Positive values

1. Being an average man
harder than careful planning
2. Progress
3. Individual hard work + thrift
4. Community spirit - pro. Middletown
5. Small business the backbone
6. Family is a sacred institution
7. Education a good thing, but should be practical
8. Leisure comes after work - half dinner
9. American sport is the best = related to symbolism, however
10. Charity is necessary
11. Christianity the best

Negative values

1. Different persons or ideas
2. Hurdles, critics
3. Large-scale planning by govt

Money - making a central value

The businessman the most desirable

Conflict = Apprehension of business vs consideration of family life
The divergent persons are thrown off to large cities

Tolerance

Religion more, economic less

→ Heightened by depression

Contradictions in interests (statements)

Gift + Generosity
Saving human life + war
Competition + Cooperation

Patterned Oppression

Rating of interests

Relation of rating to econ. importance

The ideal man

met faces both ways -

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The Middletown Spirit

1. Building fence higher

Increased nationalism

" fear of radicalism
Russia + the Reds

Provincialism

Pring in Indt - make it bigger + better

2. Splits within the community

Business group emphasizing constructive action
Denial of class differences

Pring - line sharper between business + working class
* High schools

Workers not self-conscious yet - county people

New upper class

Region - white

Churches - less important

3. Greater size of town

People know each other less

4. The future

~~Not~~ less hopeful - less of a long view

Things seem demoralized - post taxes, among

* Jobs for the young - socialism

Problems -

The business class remains dominant
& hates New Dealism

Pring lacks leadership

The city is unintegrated + without direction

Spirit of '60s - General statement almost meaningless !!?

1. Types who are successful

Increasing toleration

Conflict = appreciation (business) vs family

Increased nationalism

Russia + Reds

Year of radicalism

Busy in Middletown - bigger + better
Progress + big new business

2. Building fences higher

3. Split within?

A. Less conventional note of business groups

Denial of class differences

Line sharper between business + working class

High school

When still country people

New upper class

B. Negro - white

C. Churches - less important

4. Greater size

People know each other less

5. The future

Orison + letters to "pulled in the future"

Leaving, just before Christ demoralized

Jobs for the young - loneliness

SERIES II, WR A Carter Poston Box, Folder 1

Problems of sentiment

Sources

Newspapers + published things

Conversations

Always we want to know

1. Who expresses it - of what group?

2. Under what conditions expressed?

3. How important is it?

Most interested in econ. changes + politics

Keep little about minority groups

= a point of view

would be possible to study whole question of racial minorities in Indt alone.

or 1st + 2nd generation problems

belong - children out of parents hands
from socialite

Range of sentiments

On a given theme

What group expresses which one of range

What changes are there in others

Must seek for ones you have heard most often

then follow them + show them

1. What

2. What

3. What

4. What

5. What

Pascha Economics:

2. Property ideas - communal, group decisions

3. Econ. institutions

Limosa "begging"
Every 2 weeks
People with a saint
Collection

Attitudes
Feeling of excitement
Respectful attention
Formal speeches
accepted part of life
associations
saint blessings
news

Techniques
Property
Exchange
Cooperation
Group labor
Only communal
Production not
an integrated thing

4. Attitude to work

Activities record -

How select men - what is significant

age family status
Occupation generations
ceremonial offices

* A. Lot of time in ceremonial work

B. Irregularity - not necessarily yagun

Attitudes towards these things in village

Reputation of men
Public statements

Lower class

Summary of relations to things

1. Sharp relations in village, individual outside

2. Little interest in money & property

3. Different values

Interest in dancing on part of young men

How come greater interest in this than in a steady job?

1. What the source of subsistence was } techniques

2. What the subsistence is

3. Property + exchange + group labor } integrative aspects of econ. life

4. Attitude to subsistence techniques

5. A competing interest

SERIES II, WR A (Lankar Poston) Box, Folder 1

Exam Questions

- #1. More analysis = tendency merely to list events
- #2. Little discussion of attitudes as described in book.
- #3. Kinship relations
- #4. Oadino, etc.
- #5. Ceremonial societies

MS 5
SPICER
SERIES T

May 25, 1943

1. What are the most important historical factors influencing Yaqui outgroup relations?
2. What is the evidence for saying that Yaqui are or are not assimilated into the economic life of surrounding peoples?
3. What is meant by the statement: Yaqui kinship relations are generalized rather than particularized?
4. What are the following: padrino, compadre, nino, fariseo, maestro?
5. What is the structure of a Yaqui ceremonial society?

Ishino — C = 65 %
 George — C = 60
 Tom — A = 90
 Scotty — A = 95
 Tosh — A = 95
 Scipio — B = 80
 Juichi — B+ = 85
 Misao — B+ = 85

May 25, 1943
 Green

15

(I was) Ishino
 George (Yamaguchi)
 Tom (Sasaki)
 Scotty (Matsumoto)
 Tosh (Yatsushiro)
 Scipio ?
 Juichi (Sato)
 Misao ?

Poston Relocation
 Center, WRA

(RBS 11/15/87)